

## Ashfield Local Plan (2023-2040) Regulation 19 Pre-Submission Draft

### Representation Form

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**YOU ARE ADVISED TO READ THE GUIDANCE NOTE BEFORE COMPLETING THIS FORM**

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Ashfield District Council is seeking your comments on the Ashfield Local Plan (2023-2040) Regulation 19 Pre-Submission Draft. Comments received at this stage should be about whether the Plan is **legally compliant, sound, and whether it has met the duty to cooperate**. **All representations must be received by the Council by 5.00pm Monday 29<sup>th</sup> January 2024.**

Please submit comments using this form by the following methods:

- Online form at: <https://www.ashfield.gov.uk/ashfield-local-plan-2023-2040>
- E-mail form to: [localplan@ashfield.gov.uk](mailto:localplan@ashfield.gov.uk)
- Post form to: Forward Planning Team, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham, NG17 8DA

This form has two parts:

**Part A** – Personal/Agent contact details and further notification requests.

**Part B** – Your representations (Please fill in a separate part B for each aspect or part of the Local Plan you wish to comment on). Documents to support your representations (optional) should be referenced within Part B.

#### Data Protection Terms

Any personal details submitted as part of a representation will be processed by Ashfield District Council in accordance with the Data Protection Act 2018 and used in connection with the development and adoption of the Ashfield Local Plan. Please note, **the Council cannot accept anonymous responses**. All representations received will be made available for public inspection and therefore cannot be treated as confidential. They will also be:

- Published in the public domain;
- Published on the Council's website;
- Shared with other organisations for the purposes of developing/adopting the Ashfield Local Plan
- Forwarded to the Secretary of State for consideration;
- Made available to the Planning Inspector appointed by the Secretary of State to examine the Local Plan; and
- Used by the Inspector to contact you regarding the Examination of the Plan.

When making representations available on the Council's website, the Council will remove all telephone numbers, email addresses and signatures.

By submitting your Response Form/representation you agree to your personal details being processed in accordance with these Data Protection Terms.

## Part A

In circumstances where individuals/groups share a similar view, it would be helpful to the Inspector to make a single representation, stating how many people the submission is representing and how the representation was authorised.

### 1. Personal Contact Details

If an agent is appointed, only complete Title, Name & Organisation in section 1, and all of section 2.

Title

Mr

First name

Stewart

Last name

Swift

Organisation/Group

Number of people representing (if relevant)

/

Address

[Redacted]

Postcode

[Redacted]

Telephone Number

[Redacted]

Email address

None

### 2. Agent Contact Details

Title

First name

Last name

Organisation

Address

Postcode

Telephone Number

Email address

### 3. Requests for Further Notification

Please tick the relevant boxes below to receive notifications (via e-mail) on the following events:

- Local Plan submitted to the Secretary of State for Inspection.
- Examination in Public hearing sessions
- Planning Inspector's recommendations for the Local plan have been published.
- Local Plan has been formally adopted.

### Part B (Please fill a separate Part B for each individual representation)

Please fill in your Name and Organisation here for every Part B sheet that you submit:

Name: \_\_\_\_\_ Organisation: \_\_\_\_\_

#### 1. To which part of the Local Plan does this representation relate?

Part of Local Plan:	Tick if Relevant (✓):	Specify number/ part/ document:
Local Plan Paragraph Number		Paragraph Number:
Local Plan Policy Number	✓ Site Ref	Policy Number: H1 Se
Local Plan Policy Map		Part of Policy Map:
Sustainability Appraisal		Paragraph Number:
Statement of Consultation		Paragraph Number:
Supporting Evidence Base		Document Name: Priestic Road Page / Paragraph:

#### 2. Do you consider the Local Plan to be LEGALLY COMPLIANT?

Yes  No

#### 3. Do you consider the Local Plan to be SOUND?

Yes  No

If you have answered NO, please answer Question 3a.



**3a. The Local Plan is not sound because it is not:**

- |       |                                 |                                     |
|-------|---------------------------------|-------------------------------------|
| (i)   | Positively Prepared             | <input type="checkbox"/>            |
| (ii)  | Justified                       | <input type="checkbox"/>            |
| (iii) | Effective                       | <input checked="" type="checkbox"/> |
| (iv)  | Consistent with national policy | <input type="checkbox"/>            |

**4. Do you consider the Local Plan Document to comply with the DUTY TO CO-OPERATE?**

Yes  No

**5. Please provide precise details of why you believe the Local Plan is, or is not, legally compliant, sound or in compliance with the duty to cooperate, in the below box.**

If you wish to provide supplementary information to support your details, please ensure they are clearly referenced below.

Site Ref: H1.5e Site Name: Priestic Road/Northern View.  
Unsound? The said site is a former railway embankment, which I recall being filled in. (Seen by me.)  
Slabs of reinforced concrete, rubble and rubbish.  
If any dwellings are built, who will take responsibility, for any slippage or problems?  
However nearby is a brown site waiting to be used.  
Corner of Northern View with Priestic Road.

6. What change(s) do you consider necessary to make the Local Plan legally compliant or sound or to meet the duty to co-operate, with regards to the issue(s) identified above?

Please precisely outline why these change(s) will make the document legally compliant, sound or meet the duty to cooperate. It would be helpful to include suggested revised wording if necessary.

**7. Do you wish to participate at the hearing sessions at Examination?**


Yes

No

*If you have answered YES, please answer Question 7a.*

**7a. If you wish to participate at the hearing sessions at Examination, please outline in the box below why you consider this to be necessary.**

**Please Note:** the Planning Inspector will determine who will be invited to speak at the examination hearing sessions.

Signed:  .....

Date: 5 / 12 / 2023

Please refer to the first page of this questionnaire for the submission information.

**If you require any further information or assistance in completing this Representation Form, please contact the Forward Planning Team at:**

Website	<a href="https://www.ashfield.gov.uk/planning-building-control/local-plan/">https://www.ashfield.gov.uk/planning-building-control/local-plan/</a>
Telephone	01623 457 302
E-Mail	<a href="mailto:localplan@ashfield.gov.uk">localplan@ashfield.gov.uk</a>
Post	Forward Planning Team, Council Offices, Urban Road, Kirkby-In-Ashfield, Nottingham, NG17 8DA.

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## Part A

In circumstances where individuals/groups share a similar view, it would be helpful to the Inspector to make a single representation, stating how many people the submission is representing and how the representation was authorised.

### 1. Personal Contact Details

If an agent is appointed, only complete Title, Name & Organisation in section 1, and all of section 2.

Title

Mr

First name

STEWART

Last name

SWIFT

Organisation/Group

Number of people representing (if relevant)

/

Address

[Redacted]

Postcode

[Redacted]

Telephone Number

[Redacted]

Email address

None

### 2. Agent Contact Details

Title

[Empty]

First name

[Empty]

Last name

[Empty]

Organisation

[Empty]

Address

[Empty]

Postcode

[Empty]

Telephone Number

[Empty]

Email address

[Empty]



### 3. Requests for Further Notification

Please tick the relevant boxes below to receive notifications (via e-mail) on the following events:

- Local Plan submitted to the Secretary of State for Inspection.
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- Local Plan has been formally adopted.

### Part B (Please fill a separate Part B for each individual representation)

Please fill in your Name and Organisation here for every Part B sheet that you submit:

Name: Mr Stewart Swift Organisation: None

#### 1. To which part of the Local Plan does this representation relate?

Part of Local Plan:	Tick if Relevant (✓):	Specify number/ part/ document:
Local Plan Paragraph Number		Paragraph Number:
Local Plan Policy Number	✓ Site Ref	Policy Number: H1 sq
Local Plan Policy Map		Part of Policy Map:
Sustainability Appraisal		Paragraph Number:
Statement of Consultation		Paragraph Number:
Supporting Evidence Base		Document Name: Hardwick Lane Recreation ground Page / Paragraph:

#### 2. Do you consider the Local Plan to be LEGALLY COMPLIANT?

Yes  No

#### 3. Do you consider the Local Plan to be SOUND?

Yes  No

If you have answered NO, please answer Question 3a.

3a. The Local Plan is not sound because it is not:

- (i) Positively Prepared
- (ii) Justified
- (iii) Effective
- (iv) Consistent with national policy

4. Do you consider the Local Plan Document to comply with the DUTY TO CO-OPERATE?

Yes  No

5. Please provide precise details of why you believe the Local Plan is, or is not, legally compliant, sound or in compliance with the duty to cooperate, in the below box.

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Handwick: Land / Sports field?

lane one is unsure of this Land / sports field legality?

Some say it was given to the town's people for recreation only. (History of Sutton-in-Ashfield by Lindley 1907 Reprint - Page 19)

This High Light the said field was opened by: Mr Wm Oates JP 1897.

However i do feel there is more need for; mix social housing. Excellent work was recently done, off Davies Avenue. (Frog hopper Lane.)

I feel such a development could occur at this site. However i also feel one should include a, wide grassy way, around the outside, for dog walkers/runners.

This should be easy to maintain and look after?

**6. What change(s) do you consider necessary to make the Local Plan legally compliant or sound or to meet the duty to co-operate, with regards to the issue(s) identified above?**

**Please precisely outline why these change(s) will make the document legally compliant, sound or meet the duty to cooperate. It would be helpful to include suggested revised wording if necessary.**

**7. Do you wish to participate at the hearing sessions at Examination?**

Yes

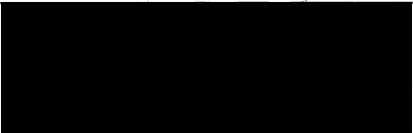
No

*If you have answered YES, please answer Question 7a.*

**7a. If you wish to participate at the hearing sessions at Examination, please outline in the box below why you consider this to be necessary.**

**Please Note:** the Planning Inspector will determine who will be invited to speak at the examination hearing sessions.

Signed:



Date: 5 / 12 / 2023

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