

## Sam Muir

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**From:** Mick.Morley <Mick.Morley@ashfield.gov.uk>  
**Sent:** 26 July 2022 18:58  
**To:** Clare Clarke  
**Subject:** RE: Land at Newark Road, Sutton in Ashfield – Application Reference: V/2017/0565  
- Updated application documents

Dear Ms Clarke

Thank you for the information you have submitted following the meeting held over 6 months ago. As advised at the meeting, Officers were of the opinion that because of the time period that had lapsed since the initial submission of the planning application, together with the changes in policies and the amendments to the proposal, the submission of a new planning application would be required.

The work required by yourselves to put the documents together took over 6 months and almost every document on the application appears to have been amended/updated. This will therefore require the whole application process to be followed again from the start, with the application being advertised and consultations carried out. All the reports and documents together with the responses to the consultation will then need to be analysed and assessed and reports produced. This is a whole new application process and not just a minor amendment to a scheme that was recently consulted on. It is acknowledged that the original application was not determined and has not been withdrawn. You had a right to lodge an appeal against non-determination but elected not to follow this process within the statutory time period. The Council did not request an extension of time to determine the application, although offered by yourselves this was not accepted. Your right to appeal therefore appears to have lapsed.

I can therefore only advise that a new application be submitted if you wish the Council to formally consult on and determine the proposal.

Mick Morley BSc(Hons) Dip TP MRTPI  
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Ashfield District Council  
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**From:** Clare Clarke <Clare.Clarke@pegasusgroup.co.uk>  
**Sent:** 26 July 2022 16:17  
**To:** Planning.Admin <Planning.Admin@ashfield.gov.uk>  
**Cc:** Mick.Morley <Mick.Morley@ashfield.gov.uk>; Linda Dixon <linda.dixon@pegasusgroup.co.uk>  
**Subject:** FW: EMS.2254 LAND AT NEWARK ROAD, SUTTON IN ASHFIELD

**This message originated from outside your organization**

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Apologies also meant to suggest that the letter attached as uploaded as this provides an overview of the new documents and context for their submission.

Many thanks

Clare

**Clare Clarke**  
Associate Planner

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**From:** Clare Clarke  
**Sent:** 26 July 2022 16:14  
**To:** [planning.admin@ashfield.gov.uk](mailto:planning.admin@ashfield.gov.uk)  
**Cc:** [Mick.Morley@ashfield.gov.uk](mailto:Mick.Morley@ashfield.gov.uk); Linda Dixon <[linda.dixon@pegasusgroup.co.uk](mailto:linda.dixon@pegasusgroup.co.uk)>  
**Subject:** FW: EMS.2254 LAND AT NEWARK ROAD, SUTTON IN ASHFIELD

Afternoon,

Thank you for uploading the documents. There are a few documents that haven't made it onto the online file. The following are missing:

- Noise Assessment Report
- Air Quality Assessment
- Landscape and Visual Impact Assessment
- Arb Report (Soils and Agricultural Land Report)
- Flood Risk and Drainage - FRA Appendix A
- Flood Risk and Drainage - FRA Appendix A

The documents are still available to access from the link below.

Many thanks

Clare

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**From:** Linda Dixon <[linda.dixon@pegasusgroup.co.uk](mailto:linda.dixon@pegasusgroup.co.uk)>  
**Sent:** 19 July 2022 16:01  
**To:** [mick.morley@ashfield.gov.uk](mailto:mick.morley@ashfield.gov.uk)

Cc: [planning.admin@ashfield.gov.uk](mailto:planning.admin@ashfield.gov.uk); Clare Clarke <[Clare.Clarke@pegasusgroup.co.uk](mailto:Clare.Clarke@pegasusgroup.co.uk)>

Subject: EMS.2254 LAND AT NEWARK ROAD, SUTTON IN ASHFIELD

FOR AND ON BEHALF OF CLARE CLARKE

Hi Mick

**RE: ~~Land at Newark Road, Sutton in Ashfield Application Reference: AV/2017/0565~~ Updated Application documents**

I hope all is good with you.

As per previous discussions with our clients Hallam and Management, please find attached a covering letter and a OneDrive link to the updated documents in relation to the above application.

 **[FINAL SUBMISSION DOCS 2022 07 19](#)**

I would be happy to arrange a meeting to talk through the document pack ahead of your re-consultation with statutory consultees, local residents and interested parties if that would be useful.

Clare

**Clare Clarke**

Associate Planner

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